

AGENDA

Meeting: Chippenham Area Board
Place: Goss Croft Hall, Startley Road, Upper Seagry, Chippenham, Wiltshire, SN15 5HD
Date: Monday 23 July 2018
Time: 7.00 pm

Including the Parishes of Biddestone, Castle Combe, Chippenham Without, Chippenham, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger and Yatton Keynell

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to Will Oulton (Democratic Services Officer), direct line 01225 713935 or email william.oulton@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Ashley O'Neill, Queens and Sheldon
Cllr Baroness Scott of Bybrook OBE,
Bybrook
Cllr Bill Douglas, Hardens and England
Cllr Andy Phillips, Cepen Park and
Redlands
Cllr Nick Murry, Monkton

Cllr Ross Henning, Lowden and
Rowden
Cllr Peter Hutton, Cepen Park and
Derriards (Vice-Chairman)
Cllr Howard Greenman, Kington
(Chairman)
Cllr Melody Thompson, Hardenhuish
Cllr Clare Cape, Pewsham

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

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County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	Time
<p>1 Chairman's Welcome and Introductions</p>	7:00pm
<p>2 Apologies</p>	
<p>3 Minutes (<i>Pages 1 - 6</i>)</p> <p>To approve and sign the minutes of the meeting held on 4 June 2018.</p>	
<p>4 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 Chairman's Announcements (<i>Pages 7 - 10</i>)</p> <p>To include:</p> <ul style="list-style-type: none"> a) Youth Parliament b) Special School Consultation 	7:05pm
<p>6 Local Youth Network (<i>Pages 11 - 16</i>)</p> <p>To consider the update and the recommendation to make the following award:</p> <ul style="list-style-type: none"> - Youth Adventure Trust - £3,000 	
<p>7 Waste Collection Service Changes</p> <p>To receive a presentation on the changes to waste collection</p>	
<p>8 Community Asset Transfer (<i>Pages 17 - 30</i>)</p> <p>To consider the officer's request to agree a supplement to the decision in connection with the Area Board meeting of 13th March 2017.</p>	7:30pm
<p>9 Community Updates (<i>Pages 31 - 52</i>)</p> <p>To note the written updates provided and answer any questions arising from the floor:</p> <ul style="list-style-type: none"> i. Parish and Town Councils ii. Wiltshire Police iii. Dorset & Wiltshire Fire and Rescue Service iv. Wiltshire Clinical Commissioning Group (CCG) v. Health Watch Wiltshire 	7:40pm

- vi. Health & Wellbeing Group and Champions
- vi. Community Engagement Update
- vii. Other Community Groups

10 **Funding** (*Pages 53 - 64*)

7:50pm

To consider the following awards:

- Rag and Bone Art CIC - Community Life Drawing Sessions - £1,273
- Radio Handsets for Town Centre Night Time Economy - £1,250

11 **Community Area Transport Group (CATG)** (*Pages 65 - 120*)

8:00pm

To consider the report arising from the last meeting of the CATG and any recommendations within.

12 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

13 **Next meeting date**

The Chairman will invite any remaining questions from the floor and will welcome the submission of new Community Issues.

The next meeting will take place on 8th October 2018.